

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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THE POWER OF THE HOLY GHOST IS FALLING UPON THE PEOPLE IN MANY PLACES

The Church of God is Still The Church of God Regardless of Misrepresentations

WHEN THE CLOUDS HAVE ROLLED AWAY

Some Inside Views and Every Day Occurrences That are Thrilling.

Do Not Hurt One Another With Words.

If there was ever a time when people should love and befriend one another it is certainly now. When the persecutions were so great in the days of the early Church, how the saints stuck together. They loved one another and were careful to speak well of their brethren. They lived in close fellowship with one another and often died together—killed on account of their religion. Those were rough days and yet they were glorious days. The names of thousands are revered today because of their faithfulness. The names of the apostles and thousands more who were just as zealous will never be erased from the pages of history.

But we are living at another time when the clouds have rolled away, or at least the clouds of persecutions are not so great. There is a tremendous pressure upon the world today in many respects, but it can hardly be termed persecutions. People are losing their lives in trying to enforce law and order. Many noble officers are falling victim to the blood-thirsty thugs and law-breakers, but this cannot be called persecutions. But while brave and loyal citizens are falling in their attempt to preserve peace and order, it is not unlikely that severe persecutions will set in later on in the drama of the world activities.

Communications from scores and hundreds reveal the fact that they have about reached their limit in regard to family necessities. They are ready for action and willing to do anything that is honorable and right for a livelihood, but many of them need advice and instructions. "Tell me what to do," they say. But who is as wise as Solomon to tell them what to do? Many of the wealthy men of our nation are friends to the poor and are forcing their way through the clouds of darkness and giving thousands of laborers employment, but they cannot supply all of them. The task is too great. Multitudes of earth's inhabitants are living on "half rations" and not a few are being reduced to starvation. And the tales of woe are wafted in from the far east on every breeze that blows.

But while these dark forces are falling upon the world there are showers of spiritual blessings falling upon many places where the saints are gathered together. The tide often rolls so high that many of the aches and ills of life are swept away for a time when the clouds have rolled away. Deep spirituality is on the increase. There is a tendency to walk softly and speak tenderly. Many would rather suffer unbearable torture than to speak or act in a way to wound the heart and feelings of an associate in the Lord's service. This disposition is highly commendable. Some who, a few years ago, seemed high-headed and independent have so far changed their disposition that they scarcely seem like the same people. There seems to be an avalanche of transformation bearing down upon the law abiding and moral element. And while the vile element is creating terror and rampage, the better element is more docile and gentle. This is speaking of the world.

The real saints are a class to themselves. They should be that way. But delighted to say that the more gentle and de-

pendable classes of the world are looking toward a higher plain of Christianity than they find among the popular churches. And, of course, the Church of God furnishes the highest grade of inducements of any body of professed followers of the lowly Nazarene. They bear the fruits of Christianity, they say, and the signs described in the Bible are following them as they hurry through the world on their race to tell every creature under heaven that a Savior has died. And the zeal and love that are displayed are attractive to the multitudes who happen to fall in their wake.

Talk about doing things—they are doing them even if times are hard. A house of worship was burned down at C— a few months since. They were left with no place to gather their children into Sunday school, they had no place for worship. They were perplexed, they did not know what to do. Many ways were suggested but the men were out of employment and it seemed impossible to start anything. At last one dear brother stepped out, threw off his coat and said, "We will build us a house. I'll work at it myself. I'll put my own strength into it and all I have to back it and we'll have it and thus save our children from the wolves of idleness on Sunday morning. Others joined him, and now they have the house almost ready to occupy and probably before this message reaches its congregation they will have had a glorious meeting in their new house."

Misfortunes of different characters are falling upon our people, but with dauntless courage and fervency of spirit they walk over every misfortune and discouragement and sing as they go, "I am on my way to heaven today", and pillow their heads upon the very same downy pillow that gave Paul the sweet rest nineteen hundred years ago: "And we know that all things work together for good to them that love God, to them who are the called according to his purpose." (Rom. 8:28). We have won many battles over the unseen forces of Satan while lying placidly upon this promise until the storm clouds were rolled away.

Every individual has his own responsibilities, burdens and heartaches peculiar to himself. Those who know nothing about experimental salvation have to bear them alone. They have no burden bearer upon whom they can depend. It is a lonely way. They have to go alone only as they share their burdens with friends or relatives. And there are always pent-up feelings in a person's life that are inexpressible. This is true with both saint and sinner. But the saint can always take his inexpressible heartaches to the Saviour. Jesus always knows. He always cares. His sympathetic heart is always touched by the inexpressible groans of God's little ones. This was illustrated at the Bethany home and on the way to the grave of the dead brother. When Martha and Mary and their sympathetic friends were weeping and groaning, Jesus wept with them. But it was only a little while until the clouds were rolled away and the sisters and friends were made to rejoice. Jesus brought the comfort. He changed the darkness into day.

He had to perform a miracle to do it, but He could well afford to do that for His obedient trusting friends. It was illustrated again when he met the funeral procession. It has been illustrated a hundred times in your life and mine. He has proved Himself to be a faithful friend in every time of need.

Many of the inside views and experiences of life are never known to the outside world or any part of it. There are every day occurrences and thrilling experiences in the common walks of life that do not show outwardly. Shut up in the deep recesses of the heart are inexpressible joys or inexpressible sorrows. Within the same compass is a fervent love for our fellow men that can never be spoken. It can be thought over and meditated upon, but it is not always spoken. Among Christians this love is fanned to a flame. It often burns and blazes with such fervency that it can be realized by those who are loved although the words are never spoken. When John the aged apostle said, "Little children, love one another," he meant for that love to be so deep that it would show outwardly without any special expression, although there could be no reasonable objections to an expression if it could be made consistently.

I am sure our people love one another with a pure heart fervently, then it becomes us as one united body to always see that we do not hurt one another with words. We may not, in every case and at all times, be able to frame our words so fitting that this will be prevented, but such should be done as much as possible. We can't afford to all the time be hurting one another by our incorrect and abrupt way of speaking. Better not say anything than to say the wrong thing. Better not say anything than to say the right thing even, at the wrong time. James says that "If any man offend not in word, the same is a perfect man, and able also to bridle the whole body." We may not have reached that stage of perfection, but that is our goal, and every step we take in that direction will be an advantage and prove a blessing to others as well as ourselves. We should have our words seasoned with grace and whiteheated love and trained to be smooth like butter. Words like these will prevent many hurts and heartaches. This is true in preaching the same as in personal conversation.

There is a standard of the Jesus life that I want portrayed among our people that will make them different from any other people in the world. A loving, smooth, gentle disposition is always acceptable. The Church of God is the Lord's diadem of beauty. She is His royal crown of glory. She must show a high standard of righteousness and beauty of experience and demonstrate the beautiful life marked out by our Lord.

Many of us may be rough because we have just been taken from the rough state. There is need of much chiseling and rubbing and polishing. But this is to be done by the Holy Ghost. He knows the very best mill in which to take the humble soul. Often the soul shrinks from the grinding and rasping and chiseling, and scraping and polishing process, but it is necessary in order to be made one of the Lord's ornaments to be placed upon His center table or sit by His side.

During the period of grinding

and scraping and rubbing and polishing the troubled soul often feels that the clouds are hanging heavy and low over his life, and how often is he tempted to give up the Christian race in despair, but One whispers so softly, "Do not give up, it will be all joy and gladness when the clouds have rolled away." This sweetest whisper gives courage, and adds a little comfort, and new hope arises and the troubled soul ceases its pining and begins to look for some signs of the clearing away of the storm and the blue sky that always makes its appearance when the clouds have rolled away.

Right here I would like to say something that will encourage our people to strive for a deeper and fuller experience of grace and glory. I want them to have the best that is provided and explained in the Scriptures. Why not, when we are entitled to it? This best experience will be a means of drawing the members into a closer relationship with each other. It will remove the sharpness and the use of words that wound and cause heartaches and distress. That sluice of Niagara glory that only heaven contains poured down upon us as a whole will work wonders and be the cause of amazement and wonders taking possession of many outsiders who are untouched by the common practices and preaching.

There is a way to convince men that there is something to our religion. And this is a long step toward winning them for Christ. This is to be done, not so much by preaching, although the gospel must be preached in all the world, but by following the instructions of our Lord where He said, "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another." Here is the secret. Get this love distributed copiously all over the Church and then it will be like a mighty army with banners marching through the land. This mighty host filled with the Holy Ghost and the honey drops of love falling from them, marching through the land will claim the attention of the world and multitudes will fall in and get saved and join the number.

Come, beloved, children of the most high God, go a little deeper into the fountain of love. Plunge into the basin and become saturated with it to the extent that it may drip off the ends of your fingers, and sparkle in your eyes and be noticeable in your words and the tone of your voice. Then you will be able to drive away many clouds that are now hanging heavy over many troubled souls. And your words will scarcely ever, if any at all, hurt those to whom you talk and with whom you mingle in your every day walks of life.

Let us make the Church of God one great blaze of white heated love that will shine brighter and send forth its rays of beautiful light much farther into the dense darkness of the world. We must penetrate the dark caverns of sin and vice and shine in to those hell holes a stream of light that will drive out the devils and leave the men and women ready to fall into the bosom of love and obtain this great love salvation through Christ. What great rejoicing will follow when the clouds have rolled away! Praise the Lord!

The Campaign Ahead Is Ordered by the Publishing Committee.

Publishing House Must be Maintained, They Say.

The time for this campaign to begin is now. It is to continue until the final day named before—The First Sunday in May. Some of the members of the committee called upon us quite recently and talked over the situation with us and insisted on having their call presented to the churches and people according to their orders and in the manner previously prepared and written, so we are only following their instructions in presenting the matter in the Evangel from week to week until the final day.

The committee is in position to know the inside of the publishing business and they know what kind of a fight has been made these years to bring it up to what it is now. They have always been interested, but I must say for them that this interest has been much intensified during the past year, and now their zeal and courage and determination to win and maintain the publishing house with all of its interests have been fanned to a flame.

The committee bravely shouldered the responsibilities of starting the new Magazine after it was recommended by the twelve. This, as has been explained before, is intended to be a help to the house and a help to the people. And the committee are doing their part in the business nobly. And I suppose no one can ever know how much good it does the editor and manager to have their help at this important time.

According to word brought to us occasionally by our friends there are many stories in the air that are false. For myself I am always too busy attending to my duties to know much about reports and misrepresentations, but I have thousands of friends that are sticking to me like a leech and they always keep me informed. I have been told that quite recently a paper published by an ex-Church of God man, who was disfellowshipped for disloyalty in ways not to be explained here, contained a set of statements that are without foundation and flagrantly false. These statements show, according to my informants, that the writer, whoever he was, does not care to openly declaim falsity.

But I care for none of these things. Like Nehemiah of old, I am doing a great work and have no time to go down and give such things much consideration. I do not consider such things worthy of my attention. Other things get in the breeze occasionally that would seem to be hurtful, but how can they hurt, when Paul declares that all these things turn out for the furtherance of the gospel. I have become accustomed to misrepresentations and when I hear of them I smile and usually pass them by. Why should I do otherwise when it is declared that all things work together for good and turn out to the furtherance of the gospel? Those are the very things I'm working for—good and the furtherance of the gospel. Let the people alone; let them help to advertise us. Lies will perish, but truth crushed to earth will rise again.

Once a man came on horseback for about twenty-five miles to see the man that was

everywhere spoken against. He could hear nothing but evil about that man, and some of the most awful tales that human mind could invent and that tongue could express. He said to himself, I am going to see the worst man on earth or else he must be the best man. He came and saw the wonderful works of God and was convinced and satisfied. It was not long until that man set in to helping us. He was led to the light by the false reports and lies that were told.

Many seem to think these false reports hurt us. They become agitated and think we are ruined. But if such as that could ruin the Church of God it would have been ruined long ago. If such as that could ruin a man surely I would have been ruined long ago. But with all the misrepresentations and falsehoods that are circulated the Church of God still grows in power and magnitude. And everything we do grows and prospers.

Look at the Sunday school work. Only a little while ago we were lamenting because we had to use Sunday school literature published by others not pentecostal. At one Assembly it was decided to prepare and print our own literature. The first attempt was almost a failure. But we did not give it up. We tried another time, and another and we are still at it. And the increase in interest and attendance has been almost beyond expectation. The number of Sunday schools are increasing as well as the attendance. The great work is moving on in spite of all the oppositions and difficulties we have to meet and overcome. I think there are a few churches yet that do not have Sunday schools, but we expect the overseers to look after them and see that Sunday schools are started in the early summer.

The Church work in general is prospering. Revivals are breaking out in many places almost unexpected. God is surely setting His approval on the work by pouring out His Spirit so wonderfully. New places are opening and many calls in unexpected places for the Church to be set in order. There can be no reason for thinking of anything else but victory ahead. Sometimes a little gloom settles down upon some localities for a little while, but soon the clouds are lifted and bright shining makes its appearance again.

Many have said that the Evangel and publishing house are largely responsible for the success and spread of the work. If this is true then to let these fail would mean a general decline. This is all the more reason that the publishing house must be maintained. And I might add this is all the more reason that they will be maintained. I say this because I feel assured that the appeal the publishing committee is making will be respected and heeded by every loyal member of the Church and perhaps by hundreds and maybe thousands of sympathizers who are not members.

We expect to have the written appeal of the committee, given in full, before the over-

(CONTINUED ON PAGE 3)

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please say "renewal." When you sub-
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Always write names and addresses
PLAINLY. If we fail to get your name
or address right please notify us and
we will take pleasure in making the
correction.

We will do our best to keep from
making mistakes, but if we make a
mistake we will take pleasure in cor-
recting it if you notify us.

We invite all the workers to send
us reports of interest from the battle-
field. If nothing else a postal card
telling where you are this week.

Help us make the Evangel a medi-
um of information as well as a spiri-
tual blessing.

Address all communications relating
to the paper, and make all drafts,
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God's Wonderful Love

Dear Brother Tomlinson, and All
Evangel Readers:

I am truly praising God for His won-
derful love to me. I am so glad that
mercy was extended to me when I
was lost and low in sin. Seemed near
the brink of hell when God spoke
peace to my wavering soul and lifted
me. He saved me from sin: Matt. 1:
21, "And she shall bring forth a son,
and thou shalt call his name Jesus;
for he shall save his people from their
sins." He sanctified me. Heb. 13:12,
"Wherefore Jesus also, that he might
sanctify the people with his own
blood, suffered without the gate." He
filled me with the Holy Ghost. Acts
2:39, "For the promise is unto you
and to your children, and to all that
are afar off, even as many as the
Lord our God shall call."

Later He added me to the great
Church of God. Acts 2:47, "And the
Lord added to the church daily such
as should be saved."

I praise God for His healing power.
Jas. 5:14,15, "Is any sick among you?
let him call for the elders of the
church; and let them pray over him,
anointing him with oil in the name of
the Lord: And the prayer of faith
shall save the sick, and the Lord shall
raise him up."

I mean to help win the great fight
for Jesus.
Your brother in Christ,
Auby Chelata,
Alabama City, Ala.

STATE OVERSEERS

Ala., W. S. Wilemon, Rt. 5, Oneonta,
Ala.

Ark., John Burk, Truman, Ark.

Bah. Milton Padgett, Nassau, N. P.
Bah.

Calo., O. R. Rouse, Raton, N. Mex.

Fla., F. J. Lee, 1908 S. Watkins St.,
Ridgedale, Tenn.

Ga., S. W. Latimer, Spring Place, Ga.
Ill., S. O. Gillaspie, R. 10, Olney, Ill.

Ind., F. W. Gammon, 1106-6th Ave.,
Terre Haute, Ind.

Ky., C. H. Randall, Dahl, Ky., Box 295,
La., H. B. Simmons, Kentwood, La.

Md., Paul Walker, Princess Anne, Md.

Mich., E. Haynes, c/o Evangel Office,
Cleveland, Tenn.

Miss., H. A. Pressgrove, Charleston,
Miss.

Mo., E. L. Pinkley, Couch, Mo.

N. J., T. S. Payne, 313 Perry St.,
Trenton, N. J.

N. Mex., J. A. Davis, Albuquerque,
N. Mex.

N. C., Geo. T. Brouayer, Kannapolis,
N. C.

N. Dak., J. W. Barker, Dodge, N. Dak.

Ohio, W. G. Rembert, 485 E. Main St.,
Circleville, Ohio.

Okl., B. H. Doss, Joplin, Mo.

Ra., W. M. Rumler, Cedar Grove, W.
Va.

S. C., J. W. Culpepper, Lake Park,
Ga.

Tenn., M. W. Letsinger, Jefferson
City, Tenn.

Tex., H. N. Scoggins, Ladonia, Tex.,
Box 193.

Va., F. J. Crowder, Max Meadows, Va.

W. Va., E. L. Simmons, 1801-10th
Ave., Huntington, W. Va.

REQUESTS

A. B. Ray, Parchman, Miss., requests
prayer to receive the Holy Ghost.

Jas. B. Warren, West Frankfort, Ill.,
requests prayer for his unsaved
children.

Sarah Davis, Quebeck, Tenn., asks
prayer to be baptized with the Holy
Ghost.

W. H. Baker, Columbia, S. C., asks
prayer for his wife who is very
sick.

Mrs. Sadie Chandler, Okeechobee, Fla.,
asks prayer for her husband to re-
ceive the Holy Ghost.

Mrs. Myrtle Hodge, Clarendon, Ark.,
wishes prayer for the Lord to heal
her husband.

Gladys Johnson, Spencer, Tenn., asks
the saints to pray that her father
will come this way.

Minnie J. Seybt, Statesville, N. C.,
requests prayer for her knees and
for a burst blood vein.

J. W. Hambrick, Cherry Valley, Ark.,
asks special prayer to be healed of
a cough.

R. B. Moon, Kennesaw, Ga., desires
prayer for all his children to be
saved and come this way.

Mrs. Hettie Lamar, Speedwell, Tenn.,
requests prayer for her boy to be
healed of fits.

Della Brown, Dodd City, Tex., re-
quests the saints to pray that she
will be filled with the Holy Ghost.

Carra Stone, Whitwell, Tenn., asks
the saints everywhere to pray for
her unsaved husband to come this
way.

Minnie Howell, Greystone, N. C., re-
quests prayer that her backslidden
husband will be reclaimed.

Jessie Mae Swift, Walling, Tenn.,
wants all the saints to pray for her
father and mother to see the light
and accept it.

Sister Hodges, Moniac, Ga., wishes
the saints to pray for her niece to
be healed of head and throat
trouble.

Mrs. Lella Hargrove, McCall, S. C.,
requests prayer for her unsaved
husband and brother, also for her
sister to receive the Holy Ghost.

Mrs. Vernon Hysaw, McCall, Ala.,
wants all the saints to pray for her
husband who is seeking the Holy
Ghost. Pray for her children, too.

Mrs. T. H. Morse, Dunn, La., requests
the saints everywhere to pray that
she will be sanctified and filled with
the Holy Ghost.

Emiline Patillo, West Asheville, N. C.,
asks prayer to be filled with the
Holy Ghost and that she will have
an opportunity to join the Church
of God.

Lue Brown, Pleasant Hill, Tenn., re-
quests prayer that God will supply
the money to build a church house
at that place.

J. B. Sparks, Lynchburg, Va., wants
the saints to pray that God will
send a cloudburst of the Holy
Ghost and fire in that place.

Mrs. Maggie Logain, Dunn, La., re-
quests all the saints to pray for her
that her hearing might be restored
and that she will receive the Holy
Ghost.

Icie Lentz, Tishimiso, Miss., re-
quests the saints to pray that her
three sisters and three brothers-in-
law will be filled with the Holy
Ghost.

Mrs. Wright, Louisville, Ky., asks the
Evangel family to pray for her son
who has lost his mind from nerv-
ousness. Pray for both soul and
body.

Mrs. A. Hancock, Gifford, Fla., re-
quests prayer for her son to be
saved, for her husband to get rid
of the tobacco habit and that she
may get the Holy Ghost.

Mendie McClamery, Pollock, La.,
wants the saints to pray earnestly
that she will be healed of head
trouble, and saved, sanctified and
baptized with the Holy Ghost.

Mrs. Cora Dunn, Walhalla, S. C.,
requests prayer that she will re-
ceive the Holy Ghost and that her
mother will be healed of rheuma-
tism and receive more of God's
blessings.

Laura Ledford, Carbon Hill, Ala., re-
quests prayer that she will be
healed of deafness, that her hus-
band and family will be filled with
the Holy Ghost and that she may
be given up in the Lord's hands.

Ella Boggs, Bedford, Va., wants
all the saints to pray that God will
give her the Holy Ghost. Also pray
for her husband and children to be
saved, sanctified and filled with the
Holy Ghost.

M. A. Cider, Kennesaw, Ga., wants
the saints to earnestly pray for her
husband to do the will of the Lord.
He feels that he is called out in
the work. Pray for her little boy to
be saved, sanctified and filled with
the Holy Ghost.

Mrs. Minnie Youngblood, Foade, Ky.,
requests prayer that her body may
be healed of cancer and other dis-
eases. Pray for her home to be

come a home of prayer and for her
son, who has been gone six weeks,
to return home.

Mrs. L. Rasmussen, Summerfield, Ala.,
asks the Evangel readers to pray
that God will let a family or two
of Church of God people move to
that place. Also pray for her chil-
dren and grandchildren to be saved,
sanctified and filled with the Holy
Ghost.

Mary Blaylock, Lepanto, Ark., re-
quests the saints to pray earnestly
that she may have the joy in her
soul that she once had. She says
she is living a miserable life and
wants to get back to God and the
dear old Church of God. Also pray
that she will know God's will con-
cerning her.

NOTICES

Any members of the church at Day-
ton who do not live close enough to
attend meeting, please write me your
spiritual condition.

T. J. Byerly, pastor,
Dayton, Tenn.

I would like to know the where-
abouts and spiritual condition of the
following: Clyde Reeves, Beulah Davis,
Bessie Walker, James Pence.
Eddie Scott, correspondence band
leader,

Lake Park, Ga.

I would like for some Church of God
preacher to come to this place and
hold a meeting. My husband and I
are the only believers here. If any
one can come, please write me.

Your sister in Jesus,
Belle King,
Ringgold, Ga.

I would like to know the address
of Brother Frank Dover as I am his
class leader and do not know where
he is at the present time.

Frank Miller,
Mountain City, Ga.

I would like to know the name and
address of the sister who signed her
name, A mother's daughter in sin, as
I feel greatly impressed to write her.
Your humble little sister in Jesus,
Margaret Blissey,
Toledo, Ohio.

We would like to know the where-
abouts and spiritual condition of the
following members of the Church of
God at Paris, Texas: W. R. Miller,
Mrs. W. J. Alexander, T. C. Diggs and
Ada Preary.

Alma McCoil, clerk,
3125 Webb St.,
Paris, Texas.

I want a Holy Ghost filled man to
pastor three churches near Blairsville,
Ga. He will be well cared for. Any
one wishing to look after this work
address,
Jesse Rodgers, dist. overseer,
Mountain City, Ga.

Brother H. N. Bostwick has been
appointed overseer of the Harriman
district.

The churches on this district are as
follows: Armthwaite, Catoosa, Coal-
field, Crab Orchard, Hartman,
Hellenwood, Lafollette, Providence,
Speedwell.

M. W. Letsinger, overseer of Tenn.

Will the following members of the
Church of God at Haynes, Ark.,
please send in their addresses? We
wish to get in closer touch with them.
Emma George, Mae Osborne, W. M.
Warbington, Jim Isabelle, J. N. Perry,
Addie Lee.

Lovingly yours,
Clarence Tarpley, class leader No. 1,
Haynes, Ark.

The Alabama State Assembly of the
Churches of God will be held at Ala-
bama City, Ala., May 4-7. Those who
expect to attend will please write me
a card. We want to know about how
many to expect so we can make ar-
rangements for their entertainment.

J. A. Brown,
Box 577, Alabama City, Ala.

To the Churches in West Virginia:
The District Convention for the
Charleston district will be held at
St. Albans on March 31st to April
2nd; for the Cedar Grove district, at
Cedar Grove, April 7th to 9th; for
the Coal River district, at Garrison,
April 21st to the 23rd.

E. L. Simmons, overseer of W. Va.,
Huntington, W. Va.

A revival will begin at Kentwood,
La., on April the 5th, and last till the
16th. The last four days from the
13th to the 16th, inclusive, we will
have a state assembly for the benefit
of those not able to attend the General
Assembly. We will expect all the
ministers in the state to be present,
also the State Examining Board. A
glad welcome will be extended to all
who wish to come.

H. B. Simmons, overseer of La.

We expect to be at the following
places on the given dates to hold the
district conventions.

Williston, March 25, 26.

Perry, April 1, 2.

Branford, April 8, 9.

West Lake, April 15, 16.

We want all the district overseers
and pastors to be present with all the
members they can get together. Come
expecting great things.

Your humble servant, assistant
overseer of Fla.,

J. A. Self,
Miami, Fla.

I would like to get in touch with
some consecrated Church of God man
who can read music and play the or-

gan and who wants to work for the
Lord. If you can't play the instru-
ment but can read music and feel the
call to work for the Lord and stand
for His church please let me hear
from you. I need some one in the
work with me continually from now
till the Assembly to take charge of
the singing and whatever the Lord
may lead. Write me if you are will-
ing to suffer if necessary.

E. C. Scarbrough,
Imboden, Ark.

To Those Interested in the Orphans:
This is a very trying time for the
orphans and also for those who have
this work on their hearts. The only
way there is to make it a real success
and do something that is really worth
while is for every one to put his
shoulder to the wheel and all push
the load along together. The man or
woman, boy or girl, who feels that we
cannot do anything for the orphans on
account of the money famine, does not
have the burden on his heart as he
should. What we need today is a
mighty host who are willing to work,
and push and pull and sacrifice. When
we get enough people enthused on
this line to work and not grow weary
in well doing, then the needs of the
orphans will be supplied and no one
will feel any the worse for the sacri-
fice that has been made.

A young Church of God preacher
told me recently that he was saving
all the pennies that came into his
possession for the Orphanage, and I
said, "This seems small enough that
any preacher should be able to do
this." The result will be amazing.
You will be surprised at the number
of pennies you will have in a short
time. We can make many little sacri-
fices and then we will feel repaid
when we hear Jesus say, "Inasmuch
as ye have done it unto one of the
least of these my brethren, ye have
done it unto me."

At the beginning of the year, when
I was again appointed as general so-
licitor for the Orphanage, I felt so
helpless on account of the financial
condition in our country but since I
have seen how enthused some of the
people are and how well some of the
poorest churches have done and are
doing, I am persuaded that all we
need is a host of people who are will-
ing.

May God stir every heart and bless
them abundantly for every sacrifice
made for His little ones.

Bertie (Juilliat) Pressgrove.

IN MEMORY OF

CHRISTIAN

Dollie Christian departed this life
Feb. 13, 1922, age 57 years and 20
days. Deceased was a member of the
Church of God at Barnabas, W. Va.,
and was true to the teachings, also
humble, obedient and faithful. The
last service she attended, the Lord's
supper and feet washing was ob-
served. When the glass was passed
to her I noticed her trembling under
the mighty power of God.

During her sickness she was prayed
for and said that the Lord had taken
all the pain away but we had to give
her up. She was a good wife and
mother and will be greatly missed but,
glory to God, we expect to see her
again at the marriage supper.

She leaves to mourn her death a
husband, two sons and five daughters.
All her daughters and one son have
the Holy Ghost and just before she
died they talked in tongues.

Her pastor,
Oscar S. Carter,
Monaville, W. Va.

STRICKLAND

On March 1, 1922, the death angel
came to the home of Mr. Alfred
Strickland and took his loving wife
to be with the Lord. She was 17
years of age and was the daughter of
Mr. and Mrs. Abb Perkins.

Although she was not a member of
the Church of God, she was a believer
and was saved a few days before her
death. Just before she departed she
called her loved ones to her bed,
kissed them goodbye and told them
she was going to a better home than
this. We hope to meet her on the
other shore where there will be no
more partings.

She leaves to mourn, a father,
mother, four brothers, four sisters,
husband and one child and a host
of relatives and friends. She will
be missed by all who knew her but
we feel that our loss is heaven's gain.

Her body was laid to rest in the
Piny Grove cemetery to await the
coming of our Lord.

One who loved her,
Mrs. W. J. McMillan,
Odum, Ga.

MOORE

Bertha Jane (Brush) Moore,
daughter of Levi and Sophia Brush
was born June 20, 1904, and departed
this life March 7, 1922, age 17 years,
9 months and 13 days. She was united
in holy matrimony to Ivan Moore
and to this union was born one child,
Robert Lee Moore.

Sister Bertha confessed faith in
Christ during Brother S. O. Gillas-
pie's first revival in Lawrenceville and
was saved, sanctified and filled with
the Holy Ghost, and was added to
the Church of God on Sept. 7, 1919.
She remained in the church until her
death.

Sister Bertha bore her sickness
with patience and her last hours
were spent in singing praises to her
Savior. Her dying request was for
her young husband to raise her little
baby in the ways of the Lord and
to meet her in heaven.

She leaves to mourn, a husband,
baby, father, mother, three brothers
and one sister and a host of
relatives and friends. Two brothers
and two sisters had already pre-
ceded her to the great beyond.

The funeral service was conducted

by the writer and the remains were
laid to rest in the Lawrenceville
cemetery.

Her pastor,
T. R. Harwood,
Lawrenceville, Ill.

BATTLEFIELD

Have just closed a three weeks
meeting at Johnson City, Tenn. A
battle was fought and God gave the
victory. Eleven were saved, thirteen
sanctified and eleven received the Holy
Ghost. Brother I. H. Brabson and
Brother W. H. Jones and wife were
with us. Brother Brabson preached
in the power of holiness and many
who had never seen the light on this
way said that of a surety this was
Bible but they had never seen it that
way before. In spite of the cold and
rainy weather we had a large atten-
dance, reports L. C. Yates, Johnson
City, Tenn.

Going Through

Dear Brother Tomlinson, and Saints:
I praise God for saving my soul,
sanctifying me and filling me with
the precious Holy Ghost. Praise His
name!

I have been attending the meeting
at Union where God has been pour-
ing out His Spirit. He is wonder-
fully blessing that place. The meeting
has been going on about four weeks
but seems to be just starting. They
now have 36 members.

When Brother Haynes, wife and
daughter, and Brother G. G. Williams
first came here hardly any one would
go to the meeting but now the house
is full and the altar, too.

I am so glad that the young can
see the light as well as the old. I
am only fourteen years of age but I
love God just the same. Praise His
Holy name.

One of my sisters has the Holy
Ghost and my father and one brother
have joined the dear old Church of
God. It is so wonderful to have some
one else to help you along. My whole
family is going this way and I'm
glad to say that I am a member of
the Church of God.

Dixie Whittington,
R. 3, Gloster, Miss.

Another Victory for

Jesus

Dear Brother Tomlinson, and All the
Evangel Family—Greetings in the
Precious Name of Jesus:

I am glad to report another victory
won for Jesus in the two weeks meet-
ing conducted at Manatee, Fla. The
Lord was truly in our midst and
showed His blessings of glory and
power upon the service.

We came to this place intending to
be here for only a few services but
on our arrival we found the saints
busy, making preparations for a meet-
ing and it seemed the Lord had or-
dered it thus as He began to work
from the first, and hungry hearts were
at the altar. As Brother Lemons gave
out the Word in its purity, conviction
took hold upon the people and many
came to the altar seeking God. It
was an unusual sight to see so many
strong men at the altar weeping and
calling on God. The air was ringing
with shouts and praises as the glory
of the Lord came down upon us. It
was truly a time of rejoicing as pre-
cious souls prayed through to victory
and were filled with the Holy Ghost
and spoke with other tongues as the
Spirit gave utterance, just as they did
on the day of Pentecost.

There were a good number who
came forward for healing and the pow-
er of the Lord was manifested to heal
the body as well as the soul. Praise
His name! "Who forgiveth all thine
iniquities; who healeth all thy dis-
eases." Psa. 103:3.

Several were saved, eight sancti-
fied and sixteen filled with the Holy
Ghost. People came twelve miles to
the meeting and the last night of the
meeting the altar was filled with seek-
ers but we could hardly stay longer
on account of meetings at other
places.

The saints of Cortez came in their
autos to the meeting and assisted in
the battle of the Lord. The Lord is
blessing His church at Manatee and
there is a band of live saints there.

The Church of God is moving on
from victory to victory and the glory
of the Lord is resting upon her and
people are seeing her light and flow-
ing into her. She grew and flour-
ished amid the persecutions in the
beginning and is doing the same in
these last days.

Mrs. E. Haynes.

God Blessing in

Louisville, Ky.

Help me shout the victory!
We now have a colored people's
church in Louisville, Ky., with seven
members and others are coming in
soon. Praise God for what He is doing.

We captured a preacher, Brother
Sanders. He is a fine man and has
been in the Church of God in Christ.
We will get one or two more preach-
ers soon. They have rented a good
place to worship at a mission hall, so
look out for some one to hold a meet-
ing. If we could get Brother and Sister
Richardson here we would take
Louisville (colored) for Jesus.

Pray hard for Louisville. Victory
is ours and we want victory to re-
main. I expect to set a church in
order at East Louisville in a few
days.

I am in service nearly every night
and go to the shops and preach
throughout the day. God is blessing.
Saturday night our mission hall was
full and running over. We are go-
ing to get a larger place soon. Pray
that I will stay humble at Jesus' feet
and I know the blessings will flow.

Hallelujah!

Guy Marlow,
533 S. 18th St.,
Louisville, Ky.

Greatest Revival That Country Has Ever Known

We began a meeting at Union
church, near Gloster, Miss. Jan. 11th,
and closed Feb. 26th. Brother M. S.
Haynes was in charge.

During this time we missed seven
nights on account of the bad weather.
We had day services only on Sunday
and were hindered

The Two Witnesses

Who They Are Not And Who They Are.

(Apocalypse, Chapter 11.)

F. J. Lee

Ques. How does the mighty angel that places one foot on the land and one foot on the sea refer to the two witnesses?

Ans. He refers to them as "my two witnesses."

Ques. If the mighty angel is the Lord as we have shown in previous lessons, are not the two witnesses kept somewhere for this special occasion?

Ans. Yes. Surely anyone can see that there are two witnesses of the Lord, just two and no more.

Ques. If there are just two men to appear on the scene who are they?

Ans. This has been a subject of much discussion for centuries. I will first try to show who they are not.

Ques. Some one will ask, Isn't it a fact that Zerubbabel and Joshua will be the two witnesses?

Ans. They were the two witnesses at the restoring of the remnant of the Jews from Babylon and rebuilding their temple.

Ques. Doesn't the mighty angel in Revelation eleven say these are the two olive trees and does not Zechariah refer to the two olive trees in connection with Zerubbabel?

Ans. Yes. I know this is so but isn't there a greater restoration of the Jews to take place pending the millennium in which Jesus Himself will reign.

Ans. Yes. Surely all believe in the final restoration of the Jews.

Ques. Why could not Zerubbabel and Joshua be the two witnesses?

Ans. From the simple reason that the two witnesses must die on the street at Jerusalem at the hand of the antichrist.

Ques. Why could not Zerubbabel and Joshua die?

Ans. Because they are already dead and would have to be resurrected before they could appear as witnesses.

Ques. Why would that hinder them from dying?

Ans. Jesus says they that are accounted worthy of the resurrection cannot die any more. See Luke 20:35, 36.

Ques. Is not Moses or John the Baptist one of the witnesses?

Ans. No. Nor can they be from the same reason that Zerubbabel can't be one.

Ques. Some one has said, "Why not the Jews and the Gentiles be the two witnesses as Paul speaks of the Jews being an olive branch cut off, and the Gentiles a wild olive branch grafted in?"

Ans. No. They can't be the two witnesses because the two witnesses are not a great cloud of witnesses but just two individual witnesses referred to as "my two witnesses."

Ques. What else shows that they cannot be the Jews?

Ans. Only the 144,000 survive the tribulation without receiving the mark of the beast for you remember that the innumerable of the tribulation saints stand on the sea of glass before the two witnesses are slain so there will be none left at the close of the three and a half years, of the righteous to slay, but the 144,000. But orders are given to hurt all but the 144,000. Chap. 9:4. They will not die but stand on Mount Zion at the end of the tribulation. So we see that the Jews and Gentiles cannot answer to the two witnesses.

Ques. What else shows that it cannot be the Jews and Gentiles in a body?

Ans. They are to lie in the streets of Jerusalem three days and a half. We know that thousands of Jews and Gentiles will not lie dead in the street while others are rejoicing over them. Let us remember that the souls of the righteous Gentiles are under the altar before this time and their bodies buried and the remnant of the Jews are not to be killed, therefore, they cannot be the two witnesses.

Ques. Some say, "Why not the Old Testament and the New Testament be the two witnesses?"

Ans. I will ask, Will the Old and New Testaments talk, prophesy, wear sackcloth and blow fire out of their mouths to hurt the people that would hurt them? Will they be killed by the antichrist and their bodies lie in the street three days and a half? Will they afterwards be taken to heaven? You say no. So do I, and this is too ridiculous to account as reason.

Ques. Who then could these two witnesses be that the angel refers to as my two witnesses?

Ans. I will ask, Who did the prophet Malachi say the Lord would send before the coming of the great and dreadful day of the Lord? Mal. 4:5. You say Elijah. There it is, Elijah is one of these witnesses.

Ques. Was not John the Baptist this Elijah?

Ans. No. John wasn't a forerunner of the great and dreadful day. He was a forerunner of the good day, the time of good tidings to all men.

Ques. Did not Jesus say that John was Elias which was to come?

Ans. Yes. But other statements of Jesus were that John had come in the spirit of Elias. Remember John's coming wasn't in connection with the great and dreadful day. John lived in the wilderness like Elijah did, he wore rough garments like Elijah, he appeared suddenly on the scene many times like Elijah did, he had a fearless disposition like Elijah. In fact, many things about John show him to be of the same disposition of Elijah. While John was the forerunner of Jesus' first advent, Elijah will be the forerunner of His second advent.

Ques. After returning from the transfiguration, what did the disciples ask Jesus?

Ans. Why do the scribes say that Elias must first come?

Ques. What was Jesus' answer?

Ans. He said, "Truly Elias must first come and restore all things."

Ques. Did this apply to John?

Ans. No. John didn't restore all things; that is the mission of the two witnesses to restore the nation and David's throne etc.

Ques. What else shows that this doesn't apply to John?

Ans. He uttered this after John had been slain.

Ques. What question did the Jews ask John about him being Elias?

Ans. They plainly asked him if he were Elias.

Ques. What did he answer?

Ans. He said, "I am not."

Ques. What else did they ask?

Ans. They said, "Art thou that prophet?"

Ques. What did they mean by saying that prophet?

Ans. They meant if he were not the Elijah that is to come, was he not the other prophet?

Ques. What other prophet could fill the requirements with Elijah?

Ans. None but Enoch.

Ques. Why so?

Ans. Because Enoch and Elijah are the only two men that have gone to heaven, not going by the way of death. They are the only two men that can die for resurrected men cannot die. See Luke 20:35, 36. Hebrews says, "It is appointed unto men once to die."

Ques. Was Enoch a prophet of the Lord?

Ans. Yes. He prophesied of the coming of the Lord with ten thousands of His saints. Jude 14.

Ques. Was that all he prophesied of?

Ans. No. He made mention of the judgment, how He was to convince the ungodly of their deeds. Verse 15. This is the tribulation he has reference to.

Ques. What is said of the power of these two witnesses?

Ans. These have power to shut heaven that it rain not in the days of their prophecy. Verse 6.

Ques. Did Elijah manifest this power while on earth?

Ans. Yes. In the days of King Ahab, he called for a drought for three years and a half, corresponding with the last three years and a half of the tribulation.

Ques. What further mention is made of their power?

Ans. They smite the earth as often as they will with plagues and turn the waters into blood and destroy their enemies with fire.

Ques. Why are they referred to as candlesticks?

Ans. They will be the light bearers to turn the 144,000 to the Lord.

Ques. Why does the voice call them up from the world after they are raised to life?

Ans. God is now going to smite the inhabitants with the last great stroke.

Ques. Where should the chapter close?

Ans. It should close with verse 12. (To be Continued)

Bear Ye One Another's Burdens

Dear Saints Everywhere:

I am praising my blessed Savior who died on the cross for me that I might have right to the tree of life. I am praising Him above everything this morning because He picked me up out of the depths of sin when I was sinking down to destruction and saved, sanctified and baptized me with the blessed Holy Ghost and fire. I have a strong determination to fight the fight and win the victory no matter what the cost may be.

Friends, I used to use tobacco, drink whiskey and gamble some. I tried many times to quit tobacco but I could not and when the dear Lord spoke peace to my soul it was no trouble then for me to quit. I praise my dear Redeemer because my mind is centered on heaven. "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him."

I praise Him because my family and I can trust Him with both soul and body when we get sick. I am so glad we can pray the prayer of faith and He heals us. We are glad we can trust the Lord instead of the arm of flesh (physicians) for in Jer. 17:5, we read, "Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord," but Jer. 17:7 says, "Blessed is the man that trusteth in the Lord, and whose hope the Lord is." Praise His dear name! I am glad the Lord is my hope. Sister Hudgens at Dunn, La., had the influenza and we were called to pray for her. The Lord healed her and she was able to get supper that night for which we give God the glory.

I count it a great honor to belong to the dear old Church of God which Christ established. Oh, how my heart rejoices when I get the Evangel and read the sweet testimonies of the dear saints and to hear of so many who are on fire for our blessed Saviour. Although I cannot see them face to face I am waiting for the time to come when we shall meet them all around the great white throne. Hallelujah! Praise His name!

I feel it is our duty to help lift the burden off of our General Overseer for we read in Gal. 6:2, "Bear ye one another's burdens, and so fulfill the law of Christ." When we owe an individual debt we strive to pay it and,

dear ones, the debt on the Evangel is our debt and we must sacrifice to help pay it. If we cannot get subscribers for it we can send the money ourselves and the names of our friends. In that way we can help spread the gospel far and near. I know the Lord will bless each and everyone who puts forth an effort to help. I have been helping some and by the help of the Lord I intend to help more and do my part. I cannot do as much as I would like to for my wages are small and both hands crippled but I can work and help some. If every member were as willing as I am we would soon have the Evangel free from debt.

Your unworthy brother in Christ,
Wm. S. Jones,
Holly Ridge, La.

Seeking the Holy Ghost

Dear Evangel Readers:

I am praising the dear Savior for what He has done for me. He saved me from sin, sanctified me with the precious blood and I am seeking the Holy Ghost.

I was raised a poor girl and at the age of fourteen I joined the Methodist church. I wanted to serve the Lord but first one thing and another cried me until I got further and further away. Finally I got to where I did not want to even see the church or preacher. The first Church of God meeting I ever attended was conducted by Brother and Sister Cobb. I knew it was right but failed to make a start so they closed the meeting and I was still unsaved. There were two in my settlement that had the blessing and we began having prayer meetings every Wednesday evening and, praise the Lord, I prayed and prayed until I was saved. One Sunday evening we had prayer meeting at my home and I was sanctified. Praise the dear Lord, I would not turn back for this world. I am glad you do not have to be rich in money to get religion, for I surely would not have been able to have it. I have many trials but I ask the Lord to help me bear them and I come out alright.

I expect to let the Lord have His way with me from now on and fight the battle and be ready when He calls me for I know not when He is coming but I expect to be ready to say, "Lord, take me."

When I can read my title clear,
To mansions in the skies;
I'll bid farewell to every fear,
And wipe my weeping eyes.

Your sister under the blood,
Mrs. W. J. McMillan,
Odum, Ga.

Determined to Do More For God

Dear Brother Tomlinson, and Saints—Greetings in the Precious Name of Jesus:

I am praising the dear Lord for His keeping power. I am glad to report victory in my soul tonight and I feel like traveling on. The Holy Ghost still abides and I am still in the greatest institution that has ever been set up on earth and that is the Church of God. I love her with all my heart. I am so glad I ever found this blessed way.

I was saved, sanctified and baptized with the Holy Ghost in March, 1918, and in March, 1920, God called me to preach the gospel and I have been on the battlefield ever since. Dear brother, don't be afraid to do whatever the Lord says to do. He will stand by you in every test. I was working on the farm when the dear Lord called me to go. I obeyed and by doing so I have had the great opportunity of helping a few souls to Jesus.

I would like to give a few figures here showing how the Lord has blessed my work. In 1920, I preached 91 sermons, conducted 95 services, visited 78 homes, 65 were saved, 45 sanctified, 31 filled with the Holy Ghost, baptized 22 in water, took 34 into the church and got 29 subscriptions for the Evangel. Notice the increase for 1921. I preached 230 sermons, conducted 228 services, visited 240 homes, 88 were saved, 40 sanctified, 26 received the Holy Ghost, 41 were baptized in water, 58 were added to the church and I got 29 subscriptions for the Evangel. This is not so much but it will mean much in eternity. By the grace and help of God I am determined to do more for God in the future than I have in the past. I would be glad to hear from some of the brothers at Westminster, S. C.

Harry Whittington,
Box 105, Little Rock, S. C.

BIBLE CASES, HAND BAGS

Our agents who have been selling our ladies hand bags, Bible cases etc., have been doing some excellent work for which we wish to thank them. We are now ready to fill more orders and will do our best to serve you promptly. If you have never handled these goods, write us for particulars.

A Dream and Message

I dreamed I was in a Pentecostal meeting in a very large tabernacle which was crowded to the walls. We had been tarrying before the Lord and several of us were on our faces

to your own understanding or follow your own ways. Behold, I have a controversy with the people, when my judgments are in the earth, the inhabitants of the world will have righteousness. Be ready for I AM COMING SOON, I AM COMING, VERY SOON.
Sent in by J. H. Winters for Mary T. Sullivan.

Children, Obey Your Parents

Dear Brother Tomlinson, and All of the Saints of God—Greetings in Jesus' Precious Name:

I want to tell you what Jesus, our blessed Savior, who died on the cross for us, has done for me.

I used to go to moving picture shows, sing foolish songs and do a few things that there was no good in, which my mother would not like for us to do; but I didn't see any harm in them and would plead with my parents to let us go and would go to school and join in with the songs there. But the Bible says, "Children, obey your parents in the Lord; for this is right. Honour thy father and mother: which is the first commandment with promise. That it may be well with thee, and thou mayest live long on the earth." Eph. 6:1, 2.

Sometimes I would ask myself if I were to die would I be saved or would I be lost? Then in April, 1921, Brother Laud L. Vaughn was holding a few nights meeting and I felt God calling me, and God showed me that it was wrong to sing foolish songs and go to shows. We read in Psalms 150:6, "Let everything that hath breath praise the Lord. Praise ye the Lord." I praise the Lord for saving me and sanctifying me. I also praise God because I am a member of the Church of God, the Church of the living God. I praise Him for His healing power. My eyes had been weak all my life and different oculists said that I would have to wear glasses all the time. I couldn't read much at night but I placed an anointed handkerchief from Cleveland, Tenn., on my eyes and they have been lots better ever since. I even read at night without my glasses.

I ask the saints of God to earnestly pray for my eyes to be completely healed and that I may receive the Holy Ghost. I want to be of more use to my Master each day of my life.

Your little sister under the blood,
Chettie R. Bowden,
Hemdon, W. Va.

He That Promised is Faithful

Dear Brother Tomlinson, and Evangel Readers:

I am praising God for salvation that makes us free.

I thank God for the Comforter which is the Holy Ghost. I have had the blessing for over four years and have been wanting to tell to lost souls the story of Jesus. I find no better way than through the Evangel, as it reaches so many.

Dear friends, we find in Heb 10:23, "He is faithful that promised." Do you think God, who has created us in His own image, requires less of us? I say no. May God help us all to be true to the vows that we make to God or man for being true to God we must be true to man.

Dear friends, we find in Heb. 10:23, about the kind of company you keep and do not make any promises to any one which you cannot fulfill.

We have a little girl who is not strong in body. We have sent a handkerchief to headquarters and she has recovered some but I know the Lord can make her strong. I kindly ask every saint that reads this to join with me in prayer to God, if it is His will that she may be made whole. Also pray for the church at Pates Temple that it may be built up in the most holy faith, that God will send us a pastor as the sheep need to be fed.

With love to all of the household of faith.

Your sister in Christ,
Sula Conwill,
Red Bay, Ala.

LIFE, INCIDENTS AND EXPERIENCES OF LOUISE WERNER

Written by Herself

is the title of a booklet of sixty-one pages.

This booklet tells of God's power to deliver a dope-fiend from the power of the devil, and gives other thrilling experiences.

Price post paid 15c

Wonderfully Healed of Pneumonia

Dear Brother Tomlinson, and Children of God Everywhere—Greetings in the Blessed Name of Our Redeemer: I am praising God for the sweet peace in my soul and for the blessings I am sharing each day.

About three years ago the Lord saved, sanctified and baptized me with the Holy Ghost and has kept me both soul and body until now.

About three weeks ago as I was away from home helping in a meeting I was taken with pneumonia and in a few hours I was suffering severely, so I called for the saints to pray for me, but for some cause I wasn't healed. That evening they came back to pray for me and He wonderfully healed me and I went to service that night. Oh, it's wonderful to trust in a Savior that is always near, praise His name.

I thank the Lord for the Church of God of which I am a member and I mean to stand true to her till Jesus comes or calls for me.

Each one pray that I'll be true and have oil in my vessel when Jesus comes to catch His bride away.

Your sister in Christ,
Lena Blackwood,
Ruleville, Miss.

FOREIGN MISSION WORKER

Mrs. Jennie B. Rushin, missionary to China, who with her husband has been used of the Lord to start the Church of God in that country is now at her home at Pooler, Ga. We have asked her to visit the churches in America and tell us about the mission field and she has very kindly accepted our invitation and will soon be ready for this service. Since it will not be possible for her to call on all the local churches I have suggested that she attend the main camp-meetings, district and state conventions. I wish to ask the committees and overseers to correspond with her about dates and give her a place on the programs.

Sister Rushin is true blue Church of God Material and will be a blessing anywhere she goes. We need to get more thoroughly acquainted with the far-away mission fields and Sister Rushin is fully competent to give the much needed information.

In a letter recently received she says,

Dear Brother Tomlinson:

A good report has come from the work in China of souls seeking God and it makes my heart hungry to be back in the work.

As I told you in my last letter, I am expecting to start out about April 1st, and hope to attend the District Conference at Hazlehurst at that time. Brother Latimer said he would notify me the date it would convene and that I could there find out about the others.

I find that I'll have to have a definite systematic program in order to accomplish very much. I want to do my best the time I have to put in the work and am praying that God will stir the Church mightily in behalf of missions and I want them to feel the obligation of the work already begun in China—that it is their work and they must send forth laborers to man the field, support them etc.

I don't want to change things to suit me but if it can be arranged that when I enter a state, say from the South, it would be best if the conferences could be held one after another so that I could be present at each one and cover the territory as quickly as possible, also have them so arranged that I would not have to jump about from one part of the state to another and then back again requiring so much railroad fare and traveling. Also, if the camp meetings could be held in the different states the same way so that I could be present at as many as possible.

I don't feel led to work Georgia now except the conference I mentioned, Valdosta, and a stop in Atlanta, arriving in Cleveland between May 1st and 15th.

Believing God to stir His Church mightily and raise up true laborers and a support for them, I remain

In His glad service,
Mrs. Jennie B. Rushin,
Pooler, Ga.

THE CAMPAIGN AHEAD

(Continued from page 1)

seers and churches in a few days. And the committee will expect every overseer and every pastor to take hold of the work as presented by them and push it enthusiastically. This appeal by the publishing committee will give a chance for all to show their love for the Church. This campaign is expected to be more universal than any former one. We are looking for great results, and for a closer blending and fellowship of all the members. Praise the Lord. I know we all love one another and I feel assured that this love will be intensified during the time of this drive.

Begin your prayers and efforts now. Prepare for the battle and when the word is given by your overseers you will be ready for action. God bless you all.

GEMS OF RELIGIOUS TRUTH

by L. HOWARD JULLERAT

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Glad She Belongs to Jesus

Dear Brother Tomlinson, and Dear Saints Abroad:

I am praising the dear Lord for His saving and keeping power. Praise His dear name!

I am so hungry to be in a good Church of God meeting. It has been a year since I heard a Church of God sermon. There are plenty of the one God people here but I cannot agree with them. I believe that there is a God and I believe that He has a Son Jesus and I am glad I belong to Jesus who shed His blood on the cruel cross of dark Calvary that we might be sanctified. Bless His name!

To the dear saints who have never met any of these people, I want to say, you surely have to take a stand against them for they will get you if they can. I praise the Lord for the understanding of the great Word of God.

Pray for me for I surely have a time. There are only three of us here that stand for the whole Word and the great Church of God. I love her better tonight than any earthly thing because she is the only church we find in the Bible. I am glad I am a member. My membership is at Whitwell, Tenn. I hope to see the day when a church will be set in order here at Cartersville, Ill. I feel so lonely to night but know God is with me.

Your sister under the blood,
Ottie Shoemaker,
Cartersville, Ill.

NOTICE

Just a word to our agents. In sending your orders for Bible cases, please specify the size in figures so we will know what to send you that no mistake may occur. So many say to send a large size or a small size, which leaves our sales lady at a loss to know what to do.

Help Wanted in the Northwest

Dear Brother Tomlinson, and Saints Everywhere—God Bless You All: I am saved, sanctified and baptized with the Holy Ghost and called.

I have just closed a meeting at Billings, Montana, and the dear Lord was with me in wonderful power. I had many adversaries to oppose me and the powers of darkness were intensely great but God gave the victory. Satan tried many ways to get me out of the way. There were four or five different faiths in the meeting. One preacher who does not believe in the trinity and sanctification as a definite work of grace wrought in the heart and prior to salvation or forgiveness tried to get me to debate with him. I would not agree to that as Paul said to preach the Word and that is what I did and stood to it very closely and by our obedience, about three were saved, one sanctified and five were filled with the Holy Ghost and the Church of God was set in order with seven members. When we set the church in order it looked like all the devil's forces opened up against the Lord and His anointed, but we are standing still and seeing the salvation of the Lord. We are sitting in the life boat watching the troubled sea roar, but have victory and sweet peace within and are looking up to Him who doeth all things well. Glory to Jesus!

I had a vision before I set the church in order. Some one told me Jesus was there at the house and I went to see Him and when I saw Him I began to praise Him and He looked at me and smiled. Oh, glory to His precious name. I love Him and He is so precious to me. I am glad I am a member of His body, the Church of God, and that He loves me and smiles upon me and blesses my labors of love.

There was a half-blooded Indian woman who came into the church after she received the blessed Holy Ghost at a meeting at her home one afternoon. She talked in tongues according to Acts 2:4; 10:46; 19:6. She was so happy and said she saw a great light. I reached up and turned on the electric light but she said it was different from that. Her two daughters were saved in a meeting afterwards. She is a Man Dan Indian from North Dakota and has a sister near Golden Valley, N. Dak. She feels like the Lord has a work for her to do and said she would do it when she found out what it was. She is persecuted as her husband does not believe this way. Let us pray for her, and him. Please write to her if you feel led. Her name is Mrs. J. Cooper, and her address is 122 S. 26th St., Billings, Montana. Her husband's father is seventy-six years old and belongs to the Church of God.

Please pray for us here as there is much gold in mountainous Montana. I know the Lord needs volunteers to come to the front. This is the firing line where we are needed badly to get the gold. I wrote to Brother Barker, our beloved overseer of North Dakota, and he expects to help us some. I need a helper and some workers badly. Brother W. A. Sullivan and wife from Perry, Fla., will come if the Lord opens the way. Who will help me get a tent and get those dear ones out here who feel led to come to a new field where they can be a power for the Lord? If some one has a tent they want to give to the Lord to be used in His needy field send it to me and if you want to help in any way just send it to me if you cannot come yourself. This is a good way to love in deed and in truth.

I could go back to my carpenter's trade and make good wages out here but the dear Lord called me to preach so I gave up my last job at seven dollars a day and went to preaching. When I left Cleveland to come out here, there was an urgent debt of about twenty dollars I wanted to pay. I spoke to Brother Tomlinson about it and he gave me the money to pay it but did not give me any money to come out here on but he gave me much encouragement and some tracts and booklets and I sold the booklets for a freewill offering and some gave different amounts so I came on and had a very successful trip. When I got into the state of Nebraska, I did not get clergy rates for interstate travel so came on and on Thanksgiving day I walked about ten miles and rode some in an automobile. I didn't have any dinner but I got supper when I got to Alliance. I waited there for some mail and I received papers, tracts, booklets and a nice letter from our beloved General Overseer, Brother Tomlinson. I was greatly encouraged and bought me a ticket over in Wyoming. I arrived at Casper, Wyoming Dec. 3rd and found our dear Sister Rathburn and son from Missouri. She belonged to the Church of God and had been praying for some one to come. I went into her home and we just praised the Lord for His blessings to us.

We are now at Laurel, Montana, having a meeting and we solicit your earnest prayers for our success. May God bless everyone who reads this. Love to all the saints everywhere.

Your humble brother in Jesus,
Walter W. Rush,
Laurel, Montana.

Saved From Life of Sin

Dear Brother and Sister Tomlinson, and All the Dear Saints—Greetings in Jesus' Dear Name:

I am praising the Lord for what He has done for me and for what He is still doing. He wonderfully saved me from a life of sin, sanctified me by His own blood and made me holy, thank God, and one month and ten days later the Comforter came in and took up His abode. Oh, how I thank and praise God for the precious Holy Ghost that still abides and gives me joy, peace and gladness in

my soul and also gives me a great desire to see lost souls saved, sanctified and filled with the Holy Ghost and their bodies healed. How I wish I could hurl the glad tidings of His great power to save and keep saved and to heal afflicted bodies over the whole world.

When I read in the Evangel how some of the dear saints trust God to the end and glorify Him in their bodies, it melts me down in tears of joy to see God's own letting His will be done. It seems that there are so many who enjoy this great blessing but are not willing to glorify God in their bodies by suffering a little when the Word of God tells us that one of the fruits of the Spirit is longsuffering.

Dear friends, when the Lord made me holy He took the desire of this world away from me and made me not afraid to die. Praise His name! I have not taken any medicine since the Lord sanctified me and made me ready to go home. I had rather suffer most anything in this world than to lower the standard of the beautiful Church of God.

I love the Church of God with my whole heart, mind and strength. I praise Him for adding me to His Church, the pillar and ground of the truth.

Your sister looking for Jesus soon,
Mrs. J. B. Sewell,
Jesup, Ga.

The Lord Blessed in Meeting at Dayton, Tenn.

After a three weeks hard battle the meeting closed at Dayton, Tenn. Ten were saved, eight wept their way through to Calvary and received the Holy Ghost and came up speaking in other tongues and six were added to the great Church of God. The saints were edified and built up. We are getting closer to Jesus.

Brother H. B. Helton did most of the preaching and the Lord blessed him in giving out the Word. Brother Letsinger was with us a few days and we all enjoyed the good messages he gave us. Others rendered good services.

Our people were always present with their songs, testimonies and prayers or whatever they were called upon to do.

The meeting closed March 5th, with the Lord's supper and feet washing and a general good time. Saints and sinners expressed their regret in seeing the meeting close.

T. J. Byerly, pastor,
Dayton, Tenn.

Wants to Grow Stronger in Jesus

Dear Brother Tomlinson—Greetings in Jesus' Dear Name:

I am praising my dear Savior for victory in my soul tonight. I praise Him for saving, sanctifying and filling me with the precious Holy Ghost. Glory, hallelujah!

I praise Him for my husband and son being filled with the Holy Ghost. I want the saints to pray that my mother-in-law will be filled with the Holy Ghost and that the Lord will heal my son of lung trouble.

There are no other Church of God people here and this is surely a hard place. The church in Branford, Fla., is twelve miles from here and our way to go there is inconvenient so we do not get to attend very often. Oh, how hungry we are for a good revival. We have a good arbor here and would be glad for a minister to come and preach the full gospel to the people at this place. Pray that we will hold on to Jesus and grow stronger in His grace.

Your humble sister in Christ,
Mrs. Lee Smith,
Lake City, Fla.

HE IS COME

"And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true; and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life." 1 John 5:20.

He is come, oh, blessed boon,
He is come, God's only Son;
With His blood redeemed I am,
Glory! Glory to His name.
Christ is risen, He lives in me,
I am every whit made free,
Free to glorify my Lord,
Free to live His every Word.

CHORUS—

Free, Oh! yes, I'm free,
Blessed, blessed victory;
Free in Him, my living Lord,
Free to live His glorious Word.

He is come, He is my life;
He is the end of every strife;
Understanding Him that's true,
And the life in Him so new.
It is glory in my soul,
Waves of glory o'er me roll,
In the victory I abide,
Even with tests on every side.

He is come, He is come,
He has made my heart His home;
Here He reigns in righteousness,
To save, to glorify and bless.
Oh, the victory is complete,
Oh, the love of God so sweet!
Praise Him! Praise Him, all ye saints,
They who praise shall never faint.

It is written, "He is come,"
Oh, ye saints, do make Him room;
Open wide the door today,
For the King has come to stay,
Bringing all eternal life,
Who receive Him without strife.
We know Him who seals us one,
Jesus Christ, the Father's Son.
Agnes D. Floyd,
Detroit, Mich.

Trusting Him for Soul and Body

Dear Brother Tomlinson, and All the Saints—Greetings in Jesus' Dear Name:

I am praising the Lord for victory over sin. Over one year ago Jesus saved my soul, sanctified me and filled me with the Holy Ghost.

I praise the Lord for sending Brother and Sister Krumler to Ronda to hold a meeting. I was saved and my wife was saved, sanctified and filled with the Holy Ghost. How we do praise God tonight for a praying home. We have had sickness in our family and we trusted the Lord for healing. I praise God for His healing power. It is sweet to trust Him for both soul and body. Glory to His name!

It is food to our souls to read the Evangel paper. We want to learn more about Jesus and do His will. We are looking for Jesus soon and we want to be true to the Lord till He comes or calls. We are members of the Church of God and we believe she is the only church that will stand. Pray for us to stay humble at the foot of the cross, we want to go all the way with Jesus.

Your brother in Christ,
Tom Williamson,
Ronda, W. Va.

And Ye Shall Know the Truth

Dear Evangel Readers—Greetings:

I truly praise God for nearly seven years ago He wonderfully saved, sanctified and gave me the blessed Holy Ghost and, thank God, He still abides as a living witness for Himself. I truly praise Him for He is everything to me. I am glad because He ever redeemed me by His blood and counted me worthy to be called His child. How I long to live for Him and do His will. My determination is to go through regardless of the cost.

I am glad because I feel the fire burning in my soul just now. I praise Him because I love Him more and more each day and that He ever let me learn of these wonderful truths. "And ye shall know the truth, and the truth shall make you free." John 8:32.

I want to make 1922 the best year of my life and go through and run the race that is set before me until I reach the goal. "I press toward the mark for the prize of the high calling of God in Christ Jesus." Phil. 3:14. I want to be a soul winner for Him.

I ask all to pray that the Lord will touch my body and heal me completely. Pray for my unsaved brother and sisters that they may be saved before it is too late.

Yours in Him,
Mrs. D. B. Fussell,
Webster, Fla.

To Obey is Better Than Sacrifice

Dear Evangel Readers:

About two years ago I was wonderfully sanctified. From that time I could tell that the Lord wanted me to go to Carbon Hill. I didn't know what for but I knew the dear Lord knew best. I wouldn't go until my little boy took down with rheumatism and couldn't walk nor lie down at night and he begged me to go to Carbon Hill and didn't want to take medicine. He said if I would take him I would heal him. At last when I saw he was going to die I promised the dear Lord if He would spare his life that I would go to Carbon Hill with him as soon as he was able to walk. In eight days I was there and my little boy surely received the blessing and danced for the Lord. He says he wouldn't turn back for anything in the world and that he used to be ashamed to praise the Lord but the Holy Ghost took all the shame away. He is still talking about the Holy Ghost. He is just ten years old and says he intends to be a preacher. His name is Matthew Horner and he belongs to the Church of God.

Written by his mother,
Mrs. Hattie Linley,
Brilliant, Ala.

Expect to do More for Jesus

The saints here at Speedwell, Tenn., are on fire for God. The little folks all take part in the services and we have a good Church of God Sunday school. I haven't missed a Sunday for almost two years and, praise the Lord, I do not aim to miss any for I have started out to see what is on the other side and I really want to be on fire for Jesus when He comes. We are now ready to have our regular class meetings and we expect to do more for the Lord in the future than we have done in the past. We request the prayers of God's children that we will stand true to Jesus so that we can all meet together on that happy shore where partings will be no more.

Dit Yoakum, clerk.

Wants the Holy Ghost

Dear Saints—Greetings in Jesus' Dear Name:

I am praising God for what He has done for me.

Sister Louise Werner came here and held a meeting and during the meeting I was saved and sanctified. I thank God for sending her here.

I am not satisfied yet, I know the Holy Ghost is for me and I want all who read this to pray for me and for my lost brothers that they may be saved before it is too late.

Your brother in Christ,
James Henry Rymer,
Fonde, Ky.

POCKET BIBLE FOR THE BLIND

For release March 20, 1922.

The American Bible Society is producing a small handy volume of Scripture selections for the Blind. The purpose is to have a light book for easy handling by the aged and invalids, and for easy carrying by those who travel. The cost of the book will be very moderate so that it can be widely circulated. The passages of Scripture will be among those universally cherished by Christians for instruction, comfort and inspiration.

The Blind are not only handicapped seriously by blindness, but by the necessary bulk and cost of books in embossed systems. While an ink print Bible can be supplied for 50 cts., an average embossed Bible costs over \$50. The 50 cts. ink print Bible weighs about a pound, while an average Bible for the Blind weighs over 150 pounds. Of course such a Bible is not in one volume. It takes from eleven to fifty-eight volumes, according to the embossed system used, to make a Bible, the pages of which are 13x14 inches, on an average.

The small volume will consist of approximately 40 sheets 7x14 inches and will weigh about one pound. It will be the nearest approximation of a vest pocket edition ever issued for the blind.

Inquiries in regard to this volume and gifts to promote its circulation should be addressed to Mr. L. B. Chamberlain, Bible House, Astor Place, New York City. Issued by the American Bible Society.

Great Marriage Supper of the Lamb

Dear Brother Tomlinson, and All the Saints—Greetings in Jesus' Name:

I want to praise God tonight for what He has done for me. He picked me up when I was steeped in sin and placed my feet on the solid rock, Christ Jesus, praise His dear name!

In May, 1921, He sanctified me wholly in His precious blood through the power of the Holy Ghost, praise God for ever, and just one week ago tonight He baptized me with the Holy Ghost and fire. The devil tried to discourage me and make me doubt but I just kept talking to Jesus and rebuking Satan until all doubts rolled away and the fire is burning brighter every day, bless His Holy name.

I never can praise Him enough, He has done so much for me.

We have just closed an eight days meeting here conducted by Brother John Burk, our overseer from Truman, Ark. The Lord did wonderfully bless Brother Burk and the Word was given out with mighty power but on account of bad weather and so much sickness in the country the meeting came to a close with one receiving the Holy Ghost.

Dear saints, let us all be faithful and walk with humble hearts before the Lord. For we know according to His precious Word that it won't be long until we will see Him coming in the clouds of heaven with power and great glory, coming to this earth to catch away His waiting bride, glory to God. What a great day of rejoicing that will be when all the blood washed saints will be gathered in to the great marriage supper of the Lamb, praise God. Oh, what a deep settled peace I have in my soul tonight while I sit here. And how glad I am to know that the past is all under the blood.

I am in this way by choice and I mean to stay in this way until Jesus comes or calls.

Saints, pray for me that I may be ever found faithful to do the Lord's will at all times and exalt His name while I am here on earth.

Your humble brother in Jesus,
J. M. Young,
Omaha, Ark.

Great Victory in Miami

The Holy Ghost is on His search, Gathering the sheep into the fold; The Church of God is its name, Read the Bible and you'll find the same.

Truly we rejoice to report victory here at Miami. Our revival has just closed which continued for fourteen days and truly the Lord was with us in great power. Every night the altar was filled with seekers crying out to God for mercy. The saints all seemed to have the burden of lost souls on their hearts and all worked together for the salvation of the lost. There were fifteen saved, twelve sanctified and seven filled with the Holy Ghost and fire for we heard them speak in other tongues as the Spirit gave utterance. Some were healed and the saints were greatly encouraged.

The ministers all seemed to have great liberty in giving out the Word with power and there were added unto the church fifteen souls. Last Sunday (Mar. 5th) we had water baptism and thirteen followed the Lord into the water. This was the second water baptism we have had this year, the first being the first day of the year.

On these occasions we always have a great multitude of people. This time, however, it seemed to be the largest crowd yet. The saints had great liberty in singing and testifying. The pastor gave out the Word with much power, the fire fell and there were shouting and talking in tongues and dancing under the mighty power of God. At night we observed the Lord's supper and washed the saints' feet. It was like heaven to us. Truly they are happy who do as Jesus commands them.

We are doing as He said do, And are going all the way through; We are happy pilgrims as we march, Members of the Church of God.

Yours for Jesus and His church,
Mamie E. Richardson,
Miami, Fla.

SUNDAY SCHOOL LITERATURE

Picture cards for the children, per set 5c.

One set means 13 cards, one quarter for one child.

Lesson leaves per set 5c. Each leaf contains the lesson for one Sunday—13 leaves in one set, making one leaf for each Sunday in the quarter.

You should have these leaves to hand to visitors or irregular attendants to use just the Sunday they attend.

Two grades of quarterlies, Adults and Juniors, 6 cents.

These are for those who attend regularly and they contain all the lessons for the quarter.

Home class quarterlies, 6 cents. These are for the Home class department.

You should get your order in early so it can reach you in time for the beginning of the new quarter.

CLUSTER ROLLS

These contain a large colored picture for each Sunday in the quarter arranged to illustrate the lesson. Almost indispensable for the classes of small children.

Price \$1.25 each.
Evangel Office, Cleveland, Tenn.

Built Upon the Most Holy Faith

Dear Brother Tomlinson, and Saints Everywhere:

This evening finds me on the straight and narrow way leading on to the glory land. I am so thankful I have my transportation to the higher plains.

One day the Lord saved me from a life of sin, sanctified me wholly and baptized me with the blessed Holy Ghost and now I am looking for and hastening to the coming of the Lord rooted and grounded in love, built upon the most holy faith and foundation of the apostles and prophets, thank the Lord!

I wandered around in the world trying to find this church for some time all alone, except the Master to guide me and finally the Lord sent Brother Pressgrove, the state overseer, to hold a meeting at Marie and I was permitted to go. I said this was my doctrine exactly for we are taught in John 7:17, "If any man will do his will, he shall know of the doctrine." I believe in the full teachings of the Church of God and I believe we should praise the Lord.

Do you remember when the Master cleansed the ten lepers in Luke 17:14? Jesus said, "Go show yourselves unto the priests." * * * And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God. * * * And Jesus answering said, Were there not ten cleansed? but where are the nine? They are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole." I feel that when God cleanses us from sin we are due Him the praise and glory.

Dear people, we have heard the sermon preached many times that we cannot live in this world without sinning but, thank God, that is not what Jesus and His followers taught. Read 1 John 3:8-10. "And there shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination or maketh a lie; but they which are written in the Lamb's book of life." Praise the Lord! We must have the glory in our hearts down here if we ever expect to join the chorus when our Savior shall appear.

I feel like traveling on this evening and telling a lost and dying world about Jesus and His love. I feel that the harvest is great and the laborers few. Many precious souls are dying without Jesus and His love. I promised the Lord I would do more for His cause and kingdom this year than I have ever done in the past, and condemn sin wherever it doth rise for that is what Christ came into this world for, to condemn sin in the flesh. We cannot live this life unless we get under the drippings of Jesus' precious blood.

Pray for me that I may discharge my duty in this world and be a soul winner for Him for my heart's desire is to battle for Jesus and stay in the field till He comes or calls.

M. C. Varner,
R. F. D. 1, Indianapolis, Miss.

Saved From Sin

Dear Saints—Greetings:

I am glad I can say Jesus abides in my soul. He saved me from sin, thank God.

I get to read the Evangel some times when some one gives it to me. I am so glad I can get one sometimes for it fills my heart with love. I would like to subscribe for the Evangel so I could read it when I get ready but I haven't the money. I have nine children and am a poor colored woman. I ask all the Church of God people to pray for me that I may grow stronger in the Lord and receive the blessed Holy Ghost, also pray for my family.

Since I have been saved the Lord has almost healed me, but not entirely so I request the saints to pray that I may get healed. I know He hears and answers prayer.

I wish every one would see that the holy way is the way to serve God. I have seen where I was wrong. I thought I was right when I used snuff and said I was a child of the most high God but I was in darkness. In November, 1921, I was shown the right way and thank God for saving me.

Fannie Hargrove,
Lexington, N. C.

His Feet Have Found the Resting Place

Dear Brother Tomlinson, and Saints of God Everywhere—Greetings in Jesus' Precious Name:

I want to thank God for showing me this great Church of God. I have been working with Pentecostal people for about fourteen years and I did not feel like following them any longer when I awoke to the fact that they had compromised and were not preaching the full gospel and in some places were preaching damnable heresies. We did not want to be caught in the snare of the devil and thought best to withdraw from them and get into the body of Christ—the Church of the living God, the one the devil cannot deride. Praise the Lord forever! Thank God for the Church that is built on the rock and not on sinking sand. This church will never crumble nor fall because it is founded on a rock so I feel like exclaiming in the language of the poet, "My feet have found the resting place, I'm on the rock at last." Glory to Jesus! I love this holy way, it just suits me. We are told in the precious Word to "Follow peace with all men, and holiness, without which no man shall see the Lord."

We have been thinking about going out in the Lord's work again soon, it seems like we cannot be content to stay at home since the Lord has called us out into His vineyard to labor for lost souls. We have heard of several places where they need help since we have come into the Church of God so we feel like answering any call from any source, it makes no difference where it is, just so we know we are in His will. We are not afraid to trust Him. Pray for us that God might have His way with us and send us where we can be used for His glory. I would be very glad to meet some of the ministers of the Church of God. I had the privilege of meeting Brother Allen at Akron, O., so we united with the church there. I hope to hear from many of the saints in the near future. God bless you and keep all true till He comes or calls.

Your brother in Christ,
J. A. Beck,
510 Hazlett Ave.,
Canton, O.

The Lord is With Small Band

Dear Evangel Family—Greetings in Jesus' Dear Name:

I am glad that I can report victory and that the first month of the year has been a success for the Church of God at Ranger, Texas.

On the first night of the New Year we met for prayer meeting and one brother and his wife received the Holy Ghost. What a glorious meeting it was like heaven to me to see them shouting and praising God for free deliverance from sin. Glory to God.

There are not many saints at this place but the little band seems to be on fire and determined to do more for God than ever before. He has said, "For where-two or three are gathered together in my name, there am I in the midst of them." Matt. 18:20, and it is so, thank God, for some times there are not many at services but the Lord is with us and blesses.

I am glad that this salvation is for the young folks as well as the older ones. I have been saved for more than three years, sanctified, baptized with the Holy Ghost and a member of the great Church of God for almost two years. I love her teachings for she stands for the whole truth.

Dear saints, pray for the work here and that I may ever stay humble at the feet of Jesus.

Your sister in Christ,
Oris Hubbard,
409—1st St., Young Add.,
Ranger, Texas.

NEW SONG

Mrs. S. J. Heath's new song. There is a Rainbow, and, Shine O Let it Shine, combined, is now ready on sale at the Evangel office. Price 10 cents.

He Died That We Might be Made Free

Dear Brother Tomlinson, and All the Dear Saints:

I want to sound a note of praise for my blessed Savior who has done so much for me. Praise the dear Lord.

I was once a poor sinner out in the world and in darkness. I would laugh at the dear saints when they praised God or spoke in other tongues but the dear Lord thought more of me than to let me continue in sin. One night a few months ago the dear Lord put conviction on my heart and I could not rest until I was saved, sanctified and filled with the Holy Ghost and I have a strong determination to go all the way with the dear Lord.

I have four little sisters and one little brother which are in that bright city of gold and are sweetly resting in the arms of Jesus. Let us live close to Jesus that sometime we will hear Him say, "Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things." Matt. 25:21.

I am glad that our dear Lord ever died on the rugged cross that we might be made free from sin. Glory to God! I love God better tonight than I ever have. I have no desire whatever to turn back. I have many persecutions but I mean to go all the way by His grace. Pray for me that I may ever stay humble at Jesus' feet and be ready to go when He comes or calls.

Your little sister under the blood,
Arrie Newell,
Bude, Miss.